

The Ties That Bind: Parental Bonding, Psychological Well-being, and Self-Efficacy in Adolescents - An Islamic View

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ABSTRACT

This study investigates the influence of parental bonding on psychological well-being and self-efficacy, based upon adolescent male and female responses. The research applies psychological theory and Islamic teachings to understand how familial relationships shape emotional health and individual competence. A quantitative method was used to collect data from 301 participants (162 males, 139 females) through standardized questionnaires, including the Parental Bonding Instrument (Parjer et al., 1979), the General Self-Efficacy Scale (Schwarzer, 2012), and the Psychological Well-Being Scale (Ryff et al., 2010). Results showed the great impact of parental bonding specifically parental care on self-efficacy and well-being, with more detail fathers care had a great impact on adolescents psychological well-being and self-efficacy but has a negative relation with fathers overprotection indicates fathers love and affection can greatly affect a adolescents development. However mother care also has a strong relation with self efficacy and psychological wellbeing.

Parent's overprotection can negatively impact adolescent's psychological well-being and self-efficacy because it can affect their confidence, their behavior as well as their mental health. Islamic teaching says that adolescents has right to choose their own paths parents should guide the rights and wrongs but does not impose there decision on them. Islamic teachings on family structure, emotional nurturing, and parental roles provide a meaningful framework for interpreting these outcomes. The findings offer valuable insights for educators, mental health professionals, and religious leaders working to strengthen family relationships and youth development in Muslim communities.

KEYWORDS: Parental bonding, Self- Efficacy, Psychological wellbeing, Islamic perspective, adolescents.

INTRODUCTION:

Adolescence is a transformative period in human development characterized by rapid physical, emotional, and cognitive changes. During this stage, the role of parents becomes critically influential in shaping adolescents' psychological well-being and belief in their abilities. ii Parental bonding, particularly in the form of care and overprotection, can either support or hinder the development of ii self-efficacy and emotional health. Psychological theories have long emphasized the importance of parental warmth and balanced control in nurturing resilience and a healthy self-concept in youth.

From an Islamic perspective, parenting is not merely a social responsibility but a moral and spiritual obligation. Islam encourages a nurturing and compassionate approach to child-rearing, rooted in principles of mercy (rahmah), justice (adl), and wisdom (hikmah). Islamic teachings advocate that adolescents are entitled to make informed decisions, while parents are entrusted with guiding them through love and gentle instruction. This balance between autonomy and guidance is vital for fostering independent yet morally grounded individuals. This study investigates the correlations between parental care and overprotection with adolescents' psychological well-being and self-efficacy. Drawing upon both empirical psychological frameworks and Islamic values, the we seeks to illuminate how parental behavior influences the mental and emotional health of adolescents in Muslim communities. By integrating religious and psychological insights, the study aims to provide a culturally and spiritually relevant understanding of adolescent development and inform effective family and community support systems.

METHODOLOGY:

A quantitative, research design was used for this study. The sample consisted of 301 participants (162 males and 139 females), aged between 14 and 22 years, recruited from educational institutions. Standardized instruments included the Parental Bonding Instrument (PBI), the General Self-Efficacy Scale, and Ryff's Psychological WellBeing Scale. Participants completed the surveys anonymously, and data were analyzed using SPSS software. Ethical approval was obtained, and informed consent was secured from all participants.

RESULTS:

The analysis revealed that parental bonding specifically parental care has a great impact on adolescent's self-efficacy and psychological well-being. The study illuminate that the parental care can lead to a child with strong self-acceptance, autonomy, relationships with other and with a strong self-efficacy. On other hand parental overprotection can cause significantly negative development of child, it can affect adolescents whole personality, behavior, self-acceptance, self-efficacy decision making abilities, autonomy and so on, parental overprotection negatively correlate with adolescents well-being and self-efficacy. More Precisely Father care strongly correlate with adolescents self-efficacy and psychological well-being as compare to mothers care. This study reveals that fathers care is way more important for any adolescents psychological well-being and self-efficacy.

	1	2	3	4	5	6
1. Mother Care	---	-.146*	-.320**	.702***	.467**	.491**
2. Mother Overprotection		---	.403**	-.128 *	-.026	.002
3. Father overprotection			---	-.415**	-.167**	-.138*
4. Father Care				---	-.469**	.509**
5. Psychological wellbeing					---	.562**
6. Self-efficacy						---

DISCUSSION:

This study highlights the significant role of parental bonding in shaping adolescents' psychological well-being and self-efficacy, particularly in Muslim contexts. Islam places tremendous importance on the family unit and emphasizes compassionate, wise and balanced parental bonding.

وَقَضَى رَبُّكَ أَلَا تَعْبُدُوا إِلَّا إِيَّاهُ وَبِالْأُولَى إِلَيْهِ أَحْسَانًا إِلَسْرَاءٍ

"And your Lord has decreed that you not worship except Him, and to parents, good treatment."

This verse affirms that respectful, kind treatment of parents is second only to the worship of Allah. In return, it sets the precedent that parents should also act with love, compassion, and understanding toward their children.

The Prophet Muhammad ﷺ also emphasized the responsibility of parents in nurturing their children. A widely cited Hadith states:

قال رسول الله ﷺ: كلكم راعٍ وكلكم مسؤولٌ عن رعيته ^{صلوات الله عليه}

"Each of you is a shepherd, and each of you is responsible for his flock."

This Hadith stresses the duty of parents to guide, protect, and raise their children responsibly, which aligns with the study's findings on how care and support positively impact adolescent development. In contrast, the study's indication that overprotection can harm adolescent self-efficacy is also mirrored in Islamic teachings that caution against excessive control and coercion:

لَا إِكْرَاهَ فِي الدِّينِ^{vi}

"There is no compulsion in religion."

This verse promotes freedom of thought and choice, especially in matters of personal growth and belief. Adolescents must be allowed to form their identities under the guidance of loving and supportive parents—not through overbearing authority.

Another Hadith that aligns with this principle is:

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ اللَّهُ عَلَيْهِ وَسَلَّمَ: إِنَّ اللَّهَ رَفِيقٌ يُحِبُّ الرُّفْقَ فِي الْأَمْرِ كُلِّهِ^{vii}

"Indeed, Allah is gentle and loves gentleness in all matters."

This Hadith encourages parents to adopt a gentle and nurturing approach, which enhances psychological resilience and self-efficacy.

Moreover, the Quran underscores the balanced role of fathers and mothers:

وَوَصَّيْنَا إِلَّا نَسَانَ بِوَالِدَيْهِ حُسْنًا^{viii}

"And we have enjoined upon man goodness to parents."

This supports the study's finding that both parents play crucial but potentially different roles in the development of adolescents. The emphasis on the father's impact in the study aligns with the social and emotional structure often observed in Muslim families.

In conclusion, the integration of Islamic teachings with psychological theory confirms that balanced parental bonding—marked by care, autonomy support, and minimal overprotection—fosters healthier, more self-assured youth. This insight is invaluable for educators, mental health professionals, and religious leaders striving to strengthen Muslim families.

LITERATURE REVIEW:

Previous studies have highlighted the role of parental bonding in adolescent development. ix Bowlby's attachment theory explains how early bonds affect psychological outcomes. Research using the PBI shows parental care positively correlates with mental health and independence, while overprotection hinders personal growth.

Ryff's model emphasizes autonomy and positive relationships, aligning with Islamic holistic development. Schwarzer's self-efficacy theory supports that supportive parenting builds internal belief systems. Islamic literature emphasizes tarbiyyah (upbringing) with love, discipline, and autonomy—bridging psychology and faith.

IMPLICATIONS FOR PRACTICE:

The findings offer guidance for educators, counselors, and religious leaders. Parenting programs that blend Islamic values with psychological principles can enhance family functioning. Religious authorities should encourage parenting with compassion and autonomy support, which aligns with Islamic teachings and benefits youth development.

CONCLUSION:

The study confirms that caring parental bonds, rooted in both Islamic values and psychological theory, are vital to adolescent well-being and self-efficacy. Especially notable is the father's care, which plays a pivotal role. Balanced parenting that fosters autonomy is supported by both research and religion, offering a holistic framework for youth development.

RECOMMENDATION:

- Conduct Longitudinal Studies researchers should adopt a longitudinal design to examine how parental bonding influences adolescent psychological wellbeing and self-efficacy over time, allowing for better understanding of cause-and-effect relationships.
- Explore Gender Differences can explore the nuanced differences in how maternal and paternal bonding uniquely impact male and female adolescents, possibly incorporating cultural expectations of gender roles in Muslim societies.
- Include Diverse Demographics that will expand the sample to include adolescents from rural areas, different socioeconomic backgrounds, and various Islamic sects or cultural contexts would improve the generalizability of findings.
- Use Mixed Methods incorporating qualitative approaches (e.g., interviews or focus groups) alongside quantitative methods could provide richer insights into the personal experiences of adolescents regarding parental care and autonomy.
- Examine Religious Parenting, Practices examine how specific Islamic parenting practices—like tarbiyyah, shura (consultation), and adab (manners/discipline)—affect adolescent mental health and decision-making.
- Develop and Test Interventions researchers can focus on developing family based interventions or parenting programs grounded in Islamic values and test their effectiveness in improving adolescent self-efficacy and psychological resilience.

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